

MEMBERSHIP UPDATE

The By-Laws of the Association require the Board of Directors to publish and share with the membership a roster of members. Please fill out the form and return to the secretary, Jim Clippinger. Information can also be emailed to Jim at jgcpst6@yahoo.com

NAME: _____ EMAIL: _____

SPOUSE: _____ EMAIL: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

SPECIFIC COLLECTING INTEREST: _____
Example: Vincent rifles or Medina, County rifles

Ladies Tour and Luncheon April 4 2020

--DaVinci's luncheon Check which menu you want to have:

- Spaghetti, garlic bread and drink _____
- Grilled chicken salad, garlic bread and drink _____
- Small German pizza, salad and drink _____

Due no later than March 27, 2020 Make \$14 check out to Alys Wagner 2505 Brownrigg Rd, Waterford Ohio 45786
Please fill in below so if she needs to contact you, she has your information.

Name _____

Address _____

Home Phone _____ Cell Phone _____

I can drive _____ number of passengers including driver _____

BANQUET REGISTRATION

Saturday April 4, 2020. Registration due by: March 22, 2020
Send registration & payment to Jim Clippinger P.O. Box 218 Tremont City, OH 45372

NAME: _____

ADDRESS: _____

PHONE: _____

Please enter the number of meals next to your choice.

Stuffed Chicken Breast _____ Apple Glazed Pork Loin _____ Prime Rib (served medium) _____

Number of meals x \$20.00 Amount enclosed: _____

All meals served with roasted redskin potatoes, vegetable medley, and assorted fruit pie for desert.

